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## BIB DATA SHEET

CONFIRMATION NO. 1089

<b>SERIAL NUMBER</b> 10/589,911	<b>FILING or 371(c) DATE</b> 08/18/2006 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2624	<b>ATTORNEY DOCKET NO.</b> 17052/1098.008PCT		
<b>APPLICANTS</b> Juan Felix Roman, Suffolk, UNITED KINGDOM;						
<b>** CONTINUING DATA *****</b> TYL This application is a 371 of PCT/US05/07227 03/03/2005 which claims benefit of 60/550,811 03/05/2004 TYL						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/03/2007 TYL						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/TOM Y LU/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance TYL Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 38	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SAMPSON & ASSOCIATES, P.C. 50 CONGRESS STREET BOSTON, MA 02109 UNITED STATES						
<b>TITLE</b> Handheld optical diagnostic device having image system array						
<b>FILING FEE RECEIVED</b> 1200	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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